

## UTILITY PATENT APPLICATION TRANSMITTAL

| Aa   | Address to: Box PATENT APPLICATION Commissioner for Patents United States Patent & Trademark Office Washington, D.C. 20231                      |   | Attorney Docket<br>No.                        | DDTI 0101 PUS  | S. E                                  |  |  |
|------|---|---|---|--|---------------------------------------|--|--|
|      |   |   | Inventor(s) or<br>Appln. Identifier           | Daniel J. Duvernay and Da Itrich                                 | 10/06                                 |  |  |
|      |   |   |   |  | · · · · · · · · · · · · · · · · · · · |  |  |
| 1.   | This application entitled An Exercise Device For Leg Exercises is:  |   |   |  |                                       |  |  |
|      | a. X A new application under 37 C.F.R. § 1.53(b).   |   |   |  |                                       |  |  |
|      | b A continuation divisional or continuation-in-part application under 37 C.F.R.<br>§ 1.53(b) of prior application Serial No/ filed on, entitled |   |   |  |                                       |  |  |
|      | c   | A new utility application whice filed on  | ch claims the benefit o                       | f provisional application Seri                                   | al No,                                |  |  |
| App  | plication elem  | nents and other attached papers:  |   |  |                                       |  |  |
| 2.   | <u>x</u> s  | specification (including Claims an  | d Abstract)                                   | [Tota  | al Pages <u>14</u> ]                  |  |  |
| 3.   | X Drawings (X informal / _ formal) [Total Sheets 5]   |   |   |  |                                       |  |  |
| 4.   | X Oath or Declaration   |   |   |  |                                       |  |  |
|      | a. <u>X</u>   | Newly-executed  |   |  |                                       |  |  |
|      | b   | Copy from a prior application   | (37 C.F.R. § 1.63(d))                         | )  |                                       |  |  |
| 5.   | 0   | ncorporation By Reference: The coath or declaration is supplied un accompanying application and is h  | der Item 4b, is consid                        | ered as being part of the disc                                   | a copy of the closure of the          |  |  |
| 6.   |   | This application is filed by fewer 1.53(d)(4).  | than all the inventors                        | named in the prior application                                   | n, 37 C.F.R.                          |  |  |
|      | a   | <b>DELETE</b> the following inventor(s) named in the prior nonprovisional application:  |   |  |                                       |  |  |
|      | b   | The inventor(s) to be deleted   | are set forth on a separ                      | rate sheet attached hereto.                                      |                                       |  |  |
|      |   |   | •   | ·  |                                       |  |  |
|      |   | CERTIFICAT  | TION HINDED 27 C E.D. S                       | 1.10   |                                       |  |  |
| l th | herein are beir<br>Post Office to A   | that this UTILITY PATENT APPLICA<br>ng deposited on the below date with<br>Addressee" addressed to: Box Pate<br>Office, Washington, D.C. 20231 on | the United States Postant Application, Commis | d the documents referred to as all Service in an envelope as "Ex | cpress Mail                           |  |  |
|      | Express<br>Mail Label No.   | EV011678725US   | Donna<br>(Type or prin                        | Blake<br>t name of person mailing paper                          | )                                     |  |  |
| 0    | ate of Deposit  | t: <u>January 31, 2002</u>  | (Signature of                                 | person mailing paper)  |                                       |  |  |

| 7. |  |  | A Breliminary Amendment is:  | attached         |                 |                    |              |
|----|--|--|--|------------------|-----------------|--------------------|--------------|
|    | a.   | <del></del>                              | A Preliminary Amendment is attached.   |                  |                 |                    |              |
|    | b.   |  | Cancel in this application original claims of the prior application filing fee.                                |                  |                 | ation before calcu |              |
|    | c.   |  | Please amend the specification by inserting before the first line the following sentence:                      |                  |                 |                    |              |
|    |  |  | "This is a con   | tinuation _      | div             | isional of cope    | nding        |
|    |  |  | application(s) serial numb   | er _/ f          | filed on        | ."                 |              |
|    | d A Petition to Suspend Prosecution For The Time Necessary to File An Amendment Application Filed Concurrently) is attached. |  |  |                  |                 | An Amendment       |              |
| 8. | Small entity status:   |  |  |                  |                 |                    |              |
|    | a.   | <u>X</u>                                 | Applicant claims small entity status.  |                  |                 |                    |              |
|    | b.   |  | Small entity status was claimed in the prior nonprovisional application and such status is proper and desired. |                  |                 |                    |              |
|    | c.   |  | Is no longer desired.  |                  |                 |                    |              |
| 9. | Fee Calculation:   |  |  |                  |                 |                    |              |
|    |  |  | FOR  | NUMBER<br>FILED  | NUMBER<br>EXTRA | RATE               | CALCULATIONS |
|    | то   | TOTAL CLAIMS (37 C.F.R. § 1.16(c))       |  | 24 -20 =         | 4               | x 18.00            | 72.00        |
|    | IN   | INDEPENDENT CLAIMS (37 C.F.R. § 1.16(b)) |  | 3 -3 =           | 0               | x 84.00            | 0.00         |
|    | MULTIPLE DEPENDENT CLAIMS (if applicable) (37  |  |  | (37 C.F.R. §1.16 | 5(d))           | 280.00             | 0.00         |
|    | BASIC FEE (37 C.F.R. § 1.16(a)) 740  |  |  |                  | 740.00          |                    |              |

| 10. | X | A check in the amount of \$406.00 | is enclosed |
|-----|---|-----------------------------------|-------------|

The Commissioner is hereby authorized to credit overpayments or charge the following fees (or any deficiency therein) to Deposit Account No. <u>02-3978</u>:

REDUCTION BY 50% FOR FILING BY SMALL ENTITY (NOTE 37 C.F.R. §§ 1.9, 1.27, 1.28)

TOTAL OF ABOVE CALCULATIONS

TOTAL

\$40.00 ASSIGNMENT RECORDAL FEE (if applicable)

- a. X Fees required under 37 C.F.R. § 1.16.
- b. X Fees required under 37 C.F.R. § 1.17.
- 12. Maintenance of Copendency of Prior Application

| <br>A request for extension of time and the appropriate fee have been filed in the pending prior application |
|--|
| <br>(or are being filed in the prior application concurrently herewith) to extend the period for response    |
| until·   |

812.00

406.00 0.00

406.00

Atty. Dkt. No.: DDTI 0101 PUS

|                                       | 13.  | <u>X</u>  | An Information Disclosure Statement (ID thereto:                   | S) is attached, along with the following indicated attachments |  |  |  |  |
|---------------------------------------|--|---|--|--|--|--|--|--|
|                                       |  | a. <u>X</u>   | Form PTO/SB/08A (1 sheet(  | s))  |  |  |  |  |
|                                       |  | b. <u>X</u>   | Copies of references cited   |  |  |  |  |  |
|                                       | 14.  |   |  |  |  |  |  |  |
|                                       | 15.  |   |  |  |  |  |  |  |
|                                       | 16.  | Request for Early Publication Under 37 C.F.R. § 1.219     |  |  |  |  |  |  |
|                                       | 17.  | <u>X</u>  | Return Receipt Postcard  |  |  |  |  |  |
| = = = = .<br>= = = =                  | 18.  |   | Other:   |  |  |  |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |   |  |  |  |  |  |  |
|                                       | 19.  |   | An Assignment of the invention tohaving an address of              |  |  |  |  |  |
|                                       |  | a   | is attached.   |  |  |  |  |  |
|                                       |  | b   | was recorded on  | at Reel, Frame   |  |  |  |  |
|                                       |  | c   | signee information be published with the application.              |  |  |  |  |  |
| ij.                                   | 20.  | 20. The power of attorney in the prior application is to: |  |  |  |  |  |  |
|                                       |  |   |  |  |  |  |  |  |
| : '=                                  |  | . Na  | me of Attorney of Record   | Reg. No.   |  |  |  |  |
|                                       |  |   | The power appears in the original paper                            | s in the prior application.                                    |  |  |  |  |
|                                       |  |   | The power does not appear in the original papers, but was filed on |  |  |  |  |  |
|                                       |  |   | A new power has been executed and is                               | attached.  |  |  |  |  |
|                                       | 21.  | re communications to:                                     |  |  |  |  |  |  |
|                                       |  |   | Ralph M. Burton  | ,  |  |  |  |  |
|                                       | Brooks & Kushman P.C. 1000 Town Center, 22nd Floor |   |  |  |  |  |  |  |
|                                       |  |   |  |  |  |  |  |  |
|                                       | Telephone: 248-358-4400; Fax: 248-358-3351         |   |  |  |  |  |  |  |
|                                       |  |   |  | Respectfully submitted,  |  |  |  |  |
|                                       |  |   |  | Daniel J. Duvernay and David J. Itrich                         |  |  |  |  |
|                                       |  |   |  | Day 11 R A   |  |  |  |  |
|                                       | Date   | e <u>January</u>  | 31, 2002   | Nime Palph M. Burton   |  |  |  |  |
|                                       |  |   |  | Name: Ralph M. Burton Registration No.: 17,748                 |  |  |  |  |
|                                       |  |   |  | · · · · · · · · · · · · · · · · · · ·                          |  |  |  |  |
|                                       |  |   |  | X Attorney or agent of record                                  |  |  |  |  |